# The Kingdom in Action

# **SMALL GROUP QUESTIONS JESUS ON DIVORCE: Part 1**

1.	Where does this whole subject of divorce ring closest to home for you? What names, faces, scenarios were at the front of your mind as you listened to the message?			
2.	What struck you as to how our culture's view on marriage and divorce clash with the biblical/Kingdom view?			
3.	Why do you think marital reconciliation is so deemphasized in our culture as opposed to the high priority that it is lifted to in the scriptures?			
4.	What are your reflections on the passage from Jeremiah 3: 8-9/12-14 in which God declares His divorce from Israel?			
5.	How do you process Pastor Nathan's clarifying point at the very end of his talk? Does this challenge some of your previously established views on divorce?			

# **JESUS ON DIVORCE: Part 1**

Pastor Nathan Carroll

### Mark 10:1-12 NIV

Jesus then left that place and went into the region of Judea and across the Jordan. Again crowds of people came to him, and as was his custom, he taught them.

<sup>2</sup>Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?"

3"What did Moses command you?" he replied.

<sup>4</sup>They said, "Moses permitted a man to write a certificate of divorce and send her away."

<sup>5</sup>"It was because your hearts were hard that Moses wrote you this law," Jesus replied. <sup>6</sup>"But at the beginning of creation God 'made them male and female.' <sup>7</sup>'For this reason a man will leave his father and mother and be united to his wife, <sup>8</sup> and the two will become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>When they were in the house again, the disciples asked Jesus about this. <sup>11</sup>He answered, "Anyone who divorces his wife and marries another woman commits adultery against her. <sup>12</sup>And if she divorces her husband and marries another man, she commits adultery."

## Biblical Context (What's happening here?)

of God's love for his people.

The Phar	risees are trying to	Jesus.		
	■ The <i>Hillel</i> school believed that a man could divorce a woman for			
	The <i>Shammai</i> school believed that a man could divorce a woman for			
	nd-White #1: ge is a	(Mar	k 10:6-9)	
	reason a man will leave his e, and they will become one			
•		: meaning holy, d	ivine	
0	Holiness means that it is with sin - it cannot be co			
0		•	crintures	

<ul><li>: meaning a vow or agreement</li></ul>	The bottom line: God is able to		
<ul> <li>It carries with it blessings for honoring it and</li> </ul>	<ul><li>starting with towards</li></ul>		
Today, marriage is seen more as a			
Black-and-White #2: Scripture makes it clear that this sacred covenant is (Mark 10:9)	Black-and-White #4: While God is capable of restoring marriage, He is not always to.		
Has not [the LORD] made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth. "I hate divorce," says the LORD God of Israel, "and I hate a man's covering himself with violence as well as with his garment," says the LORD Almighty. So guard yourself in your spirit, and do not break faith. Malachi 2:15-16 NIV	Restoration towards reconciliation is a process that requires great  The bottom line: A marriage is if both parties do not allow God to form within both of them.  Black-and-White #5:		
God hates the of that which is sacred.	As a consolation for people's and		
1 Corinthians 7	divorce is under circumstances.		
"A wife must not separate from her husband" (v 10) "A husband must not divorce his wife" (v 11) "A woman is bound to her husband as long as he lives" (v 39)	Divorce is, by nature, it was never part of		
	"It was because your hearts were hard that Moses wrote you this law," Jesus replied. Mark 10:5 NIV		
Black-and-White #3:  God's heart is for at all cost.  While verses in scripture give assent to divorce each instance	But it was not this way from the beginning. Matthew 19:8 NIV  Divorce is never in scripture - it is only assented to and limited to circumstances in which:		
first assumes that all has been done to	<ul> <li>Every effort towards reconciliation has</li> </ul>		
This is not simply a lower story reality, either - it is an upper story reality  Jeremiah 3:8-9/12-14 NIV  8 I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went	One or both partners are in their to work towards		
out and committed adultery. <sup>9</sup> Because Israel's immorality mattered so little to her, she defiled the land and committed adultery with stone and wood.	Scriptural Exception Clauses:		
12Go, proclaim this message toward the north: "'Return, faithless Israel,' declares the Lord, 'I will frown on you no longer, for I am faithful,' declares the Lord, 'I will not be angry forever. <sup>13</sup> Only acknowledge your guilt— you have rebelled against the Lord your God, you have scattered your favors to foreign gods under every spreading tree, and have not obeyed me,'" declares the Lord.  14"Return, faithless people," declares the Lord, "for I am your husband. I will choose you—one from a town and two from a clan—and bring you to Zion."	<ul> <li>Moikea: Deuteronomy 22:22 / Matthew 5:32</li> <li>Porneo: " " Matthew 5:32; 19:9</li> <li> Disconnectedness that leads the unbelieving partner to quit 1 Corinthians 7:15-16</li> <li>Treachery or Cruelty Malachi 2</li> </ul>		
echoed prophetically in the lower story in the book of	* Important Clarifier: Divorce is not a		
The LORD said to me [Hosea], "Go, show your love to your wife again, though she is loved by another man and is an adulteress. Love her as the LORD loves the Israelites, though they turn to other gods and love the sacred raisin cakes."	<ul><li>It is</li><li>It can to be committed.</li></ul>		