

## HOW CAN A LOVING GOD SEND PEOPLE TO HELL?

Pastor Nathan Carroll May 25, 2014

Doog Cod have a

Dues Gou Have a	_ ເບ:
Biblical perspective:	
because He is (Psalms 99; Hebrews 7:26; 1 Peter 1:1	5; Revelation 4:8)
because He(Genesis 1; Isaiah 45; Ephesians 2:10;	_ all things Colossians 1:16; Revelation 4:11)
because He is perfectly i (1 Samuel 15:29; James 1:17) because He is perfectly in (Genesis 18:25; Deuteronomy 32:4; Da	n his (full of <u>compassion</u> and <u>love</u> all his aniel 4:37; Revelation 15:3)
Is righteous	_ opposed to
Biblical perspective:	
Judgment is a key part of God's relationship with people (Matthew 19:27; Isaiah 49:8; Ephesian	of all things – especially his as 1:10; Revelation 21)
Righteous judgment is an want to (Psalms 71:20; John 15:1-2; Hebrews	from a God who does not as we are  12:6)
Is Hell predominantly (exreality that people are	clusively?) a?
Biblical perspective:	
Hell is a state of all hope, joy, love peace and, ultimate (Isaiah 59:2; Luke 16:26; Romans 5:12	
The state of separation from God is _	and in the earth today
Hell, after our mortal bodies die, is si made normal during our lives (Luke 13:25-27)	mply the finalization of a reality that we have
we've been	for it.

Is God's heart with p	eople being
_	rom Him?
Biblical perspective:	
"Son of man, give the people of Israel this mess us; we are wasting away! How can we survive? I take no pleasure in the death of wicked people ways so they can live. Turn! Turn from your w you die? Ezekiel 33:10-11 NLT	"As surely as I live, says the Sovereign LORD, e. I only want them to turn from their wicked
But do not forget this one thing, dear friends: V and a thousand years are like a day. The Lord understand slowness. He is patient with you, no come to repentance. 2Peter 3:8-9 NIV	is not slow in keeping his promise, as some
This is ultimately exemplified in the personal (Luke 19:10; John 3:16; Romans 5:12-17)	on of
Why won't God	over people in order
tot	nem?
Biblical perspective: because God's ultimate "have his way" with subservient creatures, image to enjoy and unhindered (Genesis 1:27; 2 Corinthians 5:18-19)	but to invite those who are created in his
and love isn't love unless it is (Deuteronomy 30:20; Mark 12:29-30; Luke	and 14:15-24; 1 Timothy 6:6-12)
Hearing this, a man sitting at the table with Jesus attend a banquet in the Kingdom of God!"	exclaimed, "What a blessing it will be to
Jesus replied with this story: "A man prepared a g the banquet was ready, he sent his servant to tell they all began making excuses. One said, 'I have j excuse me.' Another said, 'I have just bought five Please excuse me.' Another said, 'I now have a wi	the guests, 'Come, the banquet is ready.' But ust bought a field and must inspect it. Please pairs of oxen, and I want to try them out. fe, so I can't come.'
"The servant returned and told his master what t	hey had said. His master was furious and said,

Go quickly into the streets and alleys of the town and invite the poor, the crippled, the blind, and the lame.' After the servant had done this, he reported, 'There is still room for more.' So his master said, 'Go out into the country lanes and behind the hedges and urge anyone you find to come, so that the house will be full. For none of those I first invited will get even the smallest taste of my banquet." Luke 14:15-24 NLT

## **Resources for Further Study:**

- Erasing Hell: What God Said about Eternity, and the Things We've Made Up by Francis Chan and Preston Sprinkle (book)
- *The Great Divorce* by C.S. Lewis (book)
- *The Reason for God* by Tim Keller (book chapter 5)
- "I Have a Friend Who... Believes a Good God Wouldn't Send People to Hell" by Scott Scruggs (Sermon/podcast - Menlo Park Presbyterian Church, Jan 12, 2014)
- Life's Toughest Questions: Is There A Hell? by Erwin McManus (Mosaic Audio Podcast Sept. 17, 2006)